

Manual / Perpetual Count

Week of: _____

Regular Education

_____ **6th**
Carried Forward

_____ **7th**
Carried Forward

_____ **8th**
Carried Forward

+	+	+
-	-	-

_____ Ending Enrollment

_____ Ending Enrollment

_____ Ending Enrollment

_____ **TOTAL Reg. Enrollment**

Special Education

_____ **6th**
Carried Forward

_____ **7th**
Carried Forward

_____ **8th**
Carried Forward

+	+	+
-	-	-

_____ Ending Enrollment

_____ Ending Enrollment

_____ Ending Enrollment

_____ **TOTAL SDC Enrollment**

_____ **GRAND TOTAL**